APPLICATION FOR AN AMENDMENT TO A C-2 CONDITIONAL USE PERMIT LARGE SCALE PROJECT

(This has found)				CASE	NUMBER
(This box for offi Date proposal received:	ce use only)				
Fee collected: \$	a Campleto:				
Proposal Determined to be	e Complete:				
The undersigned OWNER(S) OF THE PROPERTY herein described petition(s) you to approve the following request for an amendment to a conditional use permit:					
	PETITIONER	RINFORM			
Name			Phone		
Address			Other Pho	one	
	_		Fax		
City, State, Zip	_		e-mail		
(Additional names a	and addresses should be li	sted on a se	parate paper	and attached)	
	OWNER I	NFORMAT	ΓΙΟΝ		
Name			Phone		
Address			Other Pho	one	
			Fax		
City, State, Zip			e-mail	e-mail	
(Additional names and addresses should be listed on a separate paper and attached)					
PROJECT DESCRIPTION					
Description of Proposed Amendment:					
PROPERTY and VICINITY DESCRIPTION					
Parcel Number Property Size (in acres) Zoning District					
			_		
Acct Number	Number Parcels	S	ection	Township	Range

Last updated: 4/5/2017 Conditional Use Permit Application - Large Scale Website <u>www.millardcounty.org</u>

Street Address of Property or General Location

SUBMITTAL REQUIREMENTS		
√ Application	One original of an amendment application which must contain signature(s) of the owner/applicant.	
Site Plan No Changes to Site Plan	Fifteen copies of the site plan drawn to scale and of sufficient size to portray the necessary detail but <u>no larger</u> than 11" x 17". The site plan should include: 1. North point, scale, and date. 2. Property lines with dimensions, adjoining streets, rights-of-way, and any easements. 3. Boundaries and dimensions of all existing and proposed structures in relation to the site. 4. Curb, gutter, sidewalk, driveways, parking and loading area, if applicable	
	 5. Landscaped areas. 6. Elevations of structures and signs and detailed drawings when appropriate. 7. Any notes or explanations which should include the total square footage of all uses, including landscaping and parking. 	
Fees	A non-refundable administrative fee in the amount of 50% of the original application fee in the amount of \$750.00 must accompany this application. Additional expenses that may be incurred in processing your application. (Additional Expenses will be determined based on actual costs)	
Plat Map(s)	County Recorder's property plat (s) showing all the subject property clearly marked and all adjoining properties within 300 feet of the subject property. This can be obtained from the County Recorder's office in Fillmore.	
Legal Description	□ New Legal Description □ No New Legal Description If the legal description is being changed, please attach an accurate and complete legal description on a suitably titled addendum sheet	
Names and Addresses	A list of the names <u>and the mailing addresses</u> for owners of property within 300 feet from the outer boundaries of the subject property. Addresses may be obtained at the County Assessor's office in Fillmore. In addition, provide names and addresses of anyone or any entity having a material interest in the subject property, such as coowners, mortgage companies, banks, etc.	
Permission	Written permission from any lien holders, mortgage companies, property owners (if different than the applicant) or anyone having a material interest in the property.	
Proposed Amendment	On a separate attached sheet of paper, please describe the proposed amendment in detail. Attach additional pages as needed.	
New State & Federal Permits Required	□ NEW PERMITS REQUIRED □ NO NEW PERMITS REQUIRED List any and all additional permits that are required for this project by applicable state and federal agencies.	
Valuation	☐ New Valuation ☐ No change to Valuation State any changes to the total valuation of the project.	

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Other	Inform	ation
U 11101		ation

Provide any other information that you feel would be helpful to the Planning Commission in their consideration of this application.

	AUTHORIZATION S	IGNATURES		
ONLY THE OWNER OF THE PROPERTY OR AN AUTHORIZED AGENT MAY FILE AN APPLICATION				
I, the Owner/Agent agree to indemnify and hold harmless Millard County and its agents, officers and employees from any claim, action or proceeding against the Owner/Agent's project.				
employees from any claim, action	if of proceeding against	the Owner/Agent's pi	ojeci.	
I certify, under penalty of perjury	, that I am (check one):			
☐ Legal property owner incl property(s) involved in thi true and correct				
☐ Legal agent (attach proof involved in this application foregoing application states)	n and have been author	ized to file on their be		
Print Name	Signature		Date:	
Print Name	Signature		Date:	
Print Name	Signature		Date:	
Print Name	Signature		Date:	
This space for Planning Commi				
	avorable	☐ Unfavorable		
Planning Commission Cha	irman	Date		
This space for Board of County Commissioners use only ↓ Board of County Commissioners Decision				
	Approved	☐ Denied		
Planning Commission Chairman		Date		

OWNER / AGENT AGREEMENT

The undersigned is (a	re) the owner(s) of red	cord of the property identified by	the Millard County	
Assessor's account no	umber		,	
Located at			,	
Millard County, Utah.	The undersigned her	eby give(s) consent and approva	ıl to	
to act on his/her/their behalf as his/her/their agent to proceed with an application for a non plat subdivision on the property referenced herein. This agreement authorizes the agent to act on the owner's behalf for the application through Date or specific phase				
Owner of Record	Date	Owner of Record	Date	
Owner of Record	Date	Owner of Record	Date	
STATE OF UTAH)			
COUNTY OF MILLAF) § RD)			
On this day of and for the State of U	, 20_ tah, duly commissione	, before me, the undersigned and sworn, personally appeare	l, a Notary Public in ed:	
To me knows as the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that he/she/they signed and sealed the said instrument, as his/her/their free and voluntary act and deed for the uses and purposes therein mentioned, and on oath stated the he/she/they was (were) authorized to execute said instrument.				
WITNESS MY HAND CERTIFICATE ABOV		L, HERETO AFFIXED THE DAY	AND YEAR IN THIS	
		Notary Public in and for	the State of	