

**OFFICIAL ELECTION NOTICE**

GENERAL ELECTION  
MILLARD COUNTY, UTAH  
TUESDAY, NOVEMBER 8, 2016

NOTE: This notice contains all races for Millard County. Your ballot may look different and will only include races that apply to your precinct.

<b>United States President and Vice President</b>	
<small>(Vote for ONE)</small>	
<small>*This candidate is not affiliated with, or does not qualify to be listed on the ballot as affiliated with, a political party.</small>	
<input type="checkbox"/> "ROCKY" ROQUE DE LA FUENTE* MICHAEL STEINBERG	UNA
<input type="checkbox"/> JILL STEIN* AJAMU BARAKA	UNA
<input type="checkbox"/> ALYSON KENNEDY* OSBORNE HART	UNA
<input type="checkbox"/> GARY JOHNSON BILL WELD	LIB
<input type="checkbox"/> ROCKY GIORDANI FARLEY ANDERSON	IAP
<input type="checkbox"/> DONALD J. TRUMP MICHAEL R. PENCE	REP
<input type="checkbox"/> DARRELL L. CASTLE SCOTT N. BRADLEY	CON
<input type="checkbox"/> HILLARY RODHAM CLINTON TIMOTHY MICHAEL KAINE	DEM
<input type="checkbox"/> MONICA MOOREHEAD* LAMONT LILLY	UNA
<input type="checkbox"/> EVAN MCMULLIN* NATHAN JOHNSON	UNA
<input type="checkbox"/>	
<small>Write-In</small>	

<b>United States Senator</b>	
<small>(Vote for ONE)</small>	
<input type="checkbox"/> MISTY K SNOW	DEM
<input type="checkbox"/> BILL BARRON	UNA
<input type="checkbox"/> STONEY FONUA	IAP
<input type="checkbox"/> MIKE LEE	REP

<b>United States House of Representatives District 2</b>	
<small>(Vote for ONE)</small>	
<input type="checkbox"/> CHRIS STEWART	REP
<input type="checkbox"/> CHARLENE ALBARRAN	DEM
<input type="checkbox"/> PAUL J. MCCOLLAUM JR.	CON

<b>Governor and Lieutenant Governor</b>	
<small>(Vote for ONE)</small>	
<input type="checkbox"/> GARY R. HERBERT SPENCER J. COX	REP
<input type="checkbox"/> SUPERDELL SCHANZE GREGORY C. DUERDEN	IAP
<input type="checkbox"/> BRIAN E KAMERATH BARRY EVAN SHORT	LIB
<input type="checkbox"/> MIKE WEINHOLTZ KIM BOWMAN	DEM
<input type="checkbox"/>	
<small>Write-In</small>	

<b>Attorney General</b>	
<small>(Vote for ONE)</small>	
<input type="checkbox"/> MICHAEL W. ISBELL	IAP
<input type="checkbox"/> JON V. HARPER	DEM
<input type="checkbox"/> SEAN D. REYES	REP
<input type="checkbox"/> W. ANDREW MCCULLOUGH	LIB

<b>State Auditor</b>	
<small>(Vote for ONE)</small>	
<input type="checkbox"/> JOHN DOUGALL	REP
<input type="checkbox"/> JARED GREEN	IAP
<input type="checkbox"/> MIKE MITCHELL	DEM

<b>State Treasurer</b>	
<small>(Vote for ONE)</small>	
<input type="checkbox"/> RICHARD PROCTOR	CON
<input type="checkbox"/> NEIL A. HANSEN	DEM
<input type="checkbox"/> DAVID DAMSCHEN	REP

<b>State Senate District 24</b>	
<small>(Vote for ONE)</small>	
<input type="checkbox"/> RALPH OKERLUND	REP

<b>State House of Representatives District 68</b>	
<small>(Vote for ONE)</small>	
<input type="checkbox"/> KIRK PEARSON	CON
<input type="checkbox"/> MERRILL NELSON	REP
<input type="checkbox"/> CINDEE BEARD	DEM

<b>County Commissioner Seat C</b>	
<small>(Vote for ONE)</small>	
<input type="checkbox"/> EDGAR L. (ED) PHILLIPS	DEM
<input type="checkbox"/> N. WAYNE JACKSON	REP

<b>County Auditor</b> (Vote for ONE)
<input type="checkbox"/> BONNIE L. GEHRE <span style="float: right;">REP</span>
<b>Millard School Board District 1</b> (Vote for ONE)
<input type="checkbox"/> ADAM R BRITT
<b>Millard School Board District 2</b> (Vote for ONE)
<input type="checkbox"/> DAVID E. LUND
<b>Millard School Board District 3</b> (Vote for ONE)
<input type="checkbox"/> GORDON L. RAWLINSON
<input type="checkbox"/> RONALD SCOTT WILSON
<b>Fourth District Juvenile Judge</b>
Shall <b>F. Richards Smith III</b> be retained in the office of Judge of the Juvenile Court of the Fourth Juvenile Court District?
<input type="checkbox"/> YES
<input type="checkbox"/> NO
<b>Fourth District Juvenile Judge</b>
Shall <b>Suchada P. Bazzelle</b> be retained in the office of Judge of the Juvenile Court of the Fourth Juvenile Court District?
<input type="checkbox"/> YES
<input type="checkbox"/> NO
<b>Fourth District Judge</b>
Shall <b>Darold J. McDade</b> be retained in the office of Judge of the District Court of the Fourth Judicial Court District?
<input type="checkbox"/> YES
<input type="checkbox"/> NO
<b>Millard County Justice Court</b>
Shall <b>Debra Haveron</b> be retained in the office of Justice Court Judge of the Millard County Justice Court?
<input type="checkbox"/> YES
<input type="checkbox"/> NO
<b>Constitutional Amendment A</b>
Shall the Utah Constitution be amended to make a technical wording change in the oath of office that elected and appointed officers are required to take?
<input type="checkbox"/> FOR
<input type="checkbox"/> AGAINST

<b>Constitutional Amendment B</b>
Shall State School Fund provisions of the Utah Constitution be amended to:
<ul style="list-style-type: none"> <li>• modify the description of what can be distributed from the State School Fund from "interest and dividends" to "earnings";</li> <li>• limit annual distributions from the State School Fund to 4% of the Fund; and</li> <li>• modify the standard governing how the state is required to invest money in the Fund.</li> </ul>
<input type="checkbox"/> FOR
<input type="checkbox"/> AGAINST

<b>Constitutional Amendment C</b>
Shall the Utah Constitution be amended to allow a property tax exemption for tangible personal property that is leased by the state or by a county, city, town, school district, or other political subdivision of the state?
<input type="checkbox"/> FOR
<input type="checkbox"/> AGAINST

<b>Proposition 1</b>
Shall Millard County, Utah be authorized to impose a quarter-of-one-percent (0.25%, the equivalent of 1 cent for every \$4.00 spent) sales and use tax for the specific purpose of transportation improvements, such as roads, trails, sidewalks, maintenance, and traffic and pedestrian safety features, with revenues divided among the county, cities and towns, within the County?
<input type="checkbox"/> FOR
<input type="checkbox"/> AGAINST