

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>DAVID E. LUND</i>			
Street Address and Apartment Number <i>P.O. Box 360152 - ZION. 3005 EAST HOLDEN</i>	City <i>HOLDEN</i>	State <i>UTAH</i>	Zip Code <i>84636</i>
Office <i>P.O. Box 360152 HOLDEN, UT.</i>	Area Code & Phone Number <i>801-362-9438</i>	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

30 days after Primary Election: July 28, 2016
(Required by all candidates eliminated in the primary)
(Guilty of an infraction if not submitted)

Seven days before a General Election: November 1, 2016
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 8, 2016
(Required by all candidates)
(Guilty of an infraction if not submitted)

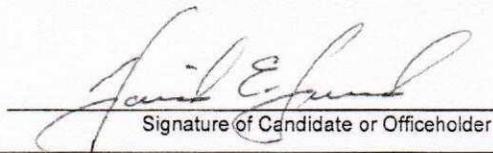
Yes

No

Is this report an amendment?

Report Verification

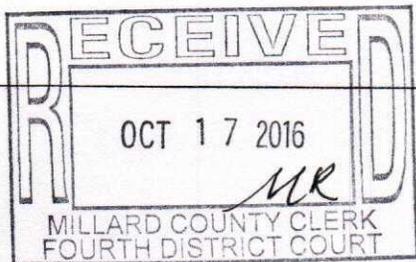
I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.


Signature of Candidate or Officeholder

10/17/2016
Date

SUMMARY

1. Balance from Last Report	\$ <u><i>0.00</i></u>
2. Total Contributions Received	\$ <u><i>0.00</i></u>
3. Total Campaign Expenses	\$ <u><i>0.00</i></u>
4. Current Balance	\$ <u><i>0.00</i></u>



Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
SUBTOTAL FOR THIS PAGE			D. 00
TOTAL EXPENDITURES MADE (Sum of Expenditures)			D. 00