

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

Name of Candidate <i>Adam R Britt</i>			
Street Address and Apartment Number <i>535 S. 800 E</i>	City <i>Fillmore</i>	State <i>ut</i>	Zip Code <i>84631</i>
Office <i>Millard School Board</i>	Area Code & Phone Number <i>435-253-1586</i>	Area Code & Fax Number <i>_____</i>	

Type of Report

(Check the appropriate box)

REPORTS:

30 days after Primary Election: July 28, 2016
(Required by all candidates eliminated in the primary)
(Guilty of an infraction if not submitted)

Seven days before a General Election: November 1, 2016
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 8, 2016
(Required by all candidates)
(Guilty of an infraction if not submitted)

Yes

No

Is this report an amendment?

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Adam Britt

Signature of Candidate or Officeholder

10-25-16

Date

SUMMARY

1. Balance from Last Report	\$ <u>0</u>
2. Total Contributions Received	\$ <u>0</u>
3. Total Campaign Expenses	\$ <u>0</u>
4. Current Balance	\$ <u>0</u>

