

2016

UTAH LOCAL BOARD OF EDUCATION DECLARATION OF CANDIDACY

of
Gordon L. Rawlinson

(Print name exactly as it is to be printed on the official ballot - no amendments or modifications after March 17, 2016)

for the office of local school board member in the Millard County School District for the local school district number 3.

STATE OF UTAH

County of Millard } ss.

I, Gordon Rawlinson, declare my candidacy for the office of and district of School Board District 3. I do solemnly swear that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I reside at 185 E Center

in the City or Town of Oak City, Utah, Zip Code 84649, Phone No. 435 846 3741; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law; and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is:

Box 145

grawlinson@outlook.com
Email Address

Twitter Handle (optional)

Website (optional)

[Signature]
Signature of Candidate (must be signed in the presence of the filing officer)

[Signature]
Notary Public (or other officer qualified to administer oaths)

Subscribed and sworn to before me this 03/17/2016
(month/day/year)



QUALIFICATION FOR CANDIDATE FILING DECLARATION

Please initial:

The filing officer read the constitutional and statutory qualifications as listed below to me, and I meet those qualifications.

I agree to file all campaign financial disclosure reports, including the report due on May 16, 2016 and I understand that failure to do so may result in my disqualification as a candidate for this office, possible fines and/or criminal penalties.

I received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

I provided a valid email, or physical address if no email is available, and I understand this will be used for official communications and updates from election officials.

I understand that I will receive all financial disclosure notices by email.

I prefer to also receive financial disclosure notices by mail at the following address:

I understand that my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after 5:00 p.m. on March 17, 2016.

I received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable ~~deadline~~.

Signature of Candidate

17 MAR 16
Date

Signature of Filing Officer

3/17/2016
Date

QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy (Utah Code Section 20A-9-201, 202).

UTAH LOCAL BOARD OF EDUCATION

Utah Code 20A-9-201, 20A-14-103, 20A-2-101.5

- U.S. Citizen
- Resident of the local school board district in which the member is seeking election for at least one year
- Registered voter in the board district from which the member is elected or appointed
- Maintain primary residence within the board district from which the member is elected or appointed
- Non-partisan
- Never convicted of a felony**
- Never convicted of a grievous sexual offense against a child, as defined in Utah Code 76-1-601
- Pay filing fee of \$50.00

**A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.